

Special Called Council Meeting Agenda
May 15, 2025, at 2:00 P.M.
106 South Main Street

- 1) Welcome and Call to Order (Mayor Atkinson)
- 2) Invocation
- 3) Pledge of Allegiance
- 4) Guest Informational/Invited Speakers
 - a) Joe Dunn: Chairman, Six Mile Water District
 - b) Billy Gibson: Director, Pickens County Emergency Management
- 5) Public Session (Within Rules of Decorum)
- 6) Consent Agenda
 - a) Approval of Minutes for the April 8 and 10, 2025, meetings
- 7) Committee Reporting/Discussion
 - a) Administration/Finance/Greenspace Mayor Atkinson
 - b) Public Health and Infrastructure Chair: King
 - c) Recreation Chair: Proffitt
 - d) IT/Safety Chair: Beckman
 - e) HR/Volunteers Chair: Shaw
- 8) Consider a motion to go into Executive Session for the purpose of Legal, Contractual, and/or Personnel Matters per SC State Code Section 30-4-70(a). Executive Session pursuant to S.C. Code Section 30-4-70(a)(2) which may include discussions related to proposed potential contractual arrangements, legal matters, and various personnel matters
- 9) Executive Session Motions if necessary
- 10) Adjourn