Council Meeting Agenda
November 12, 2026, at 7:00 P.M.
106 South Main Street

1) Welcome and Call to Order
2) Invocation
3) Pledge of Allegiance
4) Public Session (Within Rules of Decorum)
5) Consent Agenda
   a) Approval of minutes from the meetings of September 10 & October 29, 2026
6) Consider a motion to adopt a Proclamation proclaiming November 19, 2026 as World Pancreatic Cancer Day in the Town of Six Mile
7) Committee Reporting/Discussion

a) Finance/Greenspace	Chair: Atkinson
b) Public Health and Infrastructure	Chair: King
c) Recreation	Chair: Proffitt
d) IT/Safety	Chair: Beckman
e) Events/Volunteers	Chair: Shaw

8) Monthly Administrator's Report, Administrator Brooks
   a) Safety Manual
9) Monthly report on Amending 1999 Six Mile Code of Ordinances, Attorney Mary McCormac
10) Consider a motion to go into Executive Session pursuant to S.C. Code Sec. 30-4-70(a)(1) and S.C. Code Sec. 30-4-70(a)(2) for the purpose of discussion of negotiations incident to proposed contractual arrangements and personnel matters. Discussion of negotiations and legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the Town in other adversary situations involving an assertion against the Town of a claim.
11) Post Executive Session Motions if necessary
12) Adjourn