

# Regular Council Meeting

Tuesday, May 6, 2025

The Regular Town Council meeting was held by the Six Mile Town Council at Town Hall (106 South Main Street, Six Mile, S.C.) on May 6, 2025, at 7:00 PM. Members in attendance were Mayor James Atkinson: Presiding; Council: Mark Beckman, Chis King, and Judy Shaw. The agenda was emailed to the Pickens County Courier and the Journal on May 5, 2025.

## **Call to Order & Invocation**

Mayor Atkinson asked Chris King to give the invocation; he then asked Mark Beckman to lead the Pledge of Allegiance.

## **Public Session/Guests:**

Mayor Atkinson asked Joe Dunn, Chairman of the Six Mile Rural Water District and member of the Pickens Regional Joint Water System, to speak to Council. He updated Council on the progress of the new technology called ceramic membrane that will be used in the water treatment plant that is being planned off Keowee Lake.

Mayor Atkinson asked Billy Gibson Director of Pickens County Emergency Management to speak to Council. He explained what PCEM does and how they do it. He talked about the recent fires that they had been involved in fighting and how they worked together with various agencies.

## **Consent Agenda**

The minutes for April 8 and 10, 2025, were approved.

## **Committee Reporting**

Administration/Finance/Greenspace: Mayor Atkinson asked if Council could meet May 15 at 2 P.M. for a quick budget meeting. He mentioned that the Farmer's Market is doing great two weeks in. SCDOT will have a public Information meeting at Six Mile Town Hall on May 22 from 5-7 PM. Tom Von Kanel would like to sponsor a Patriot's Day in honor of September 11, 2025 with the Town as a Co-sponsor, Council agreed. The Mayor is trying to raise money for the Bryson Children's Nature Walk required apron at the entrance. He reminded Council to put August 21 on their calendars for the State of Six Mile event put on by the Clemson Area Chamber of Commerce. The Six Mile History PowerPoint on the website has been updated. The clean-up day that Judy Shaw organized was successful. With a couple of months left in the fiscal year, two accounts are significantly over budget due to infrastructure expenses that were not anticipated.

Public Health and Infrastructure: Chairman King followed up with KC Durbin about the pump track that he spoke to Council about at a past meeting.

Recreation: Chairman Proffitt was absent.

IT/Safety: Chairperson Beckman gave the statistics report from the County and reported that the safety manual is still in progress.

HR/Volunteers: Chairperson Shaw reported that she has almost completed a revision draft of the Employee Handbook. She is planning another clean-up day again this fall and is currently helping Katie with volunteers for the festival and race.

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Chris King made a motion to go into Executive Session for the purpose of Legal, Contractual, and/or Personnel Matters per SC State Code Section 30-4-70(a). Executive Session pursuant to S.C. Code Section 30-4-70(a)(2) which may include discussions related to proposed potential contractual arrangements, and various personnel matters at 7:55 pm. Judy Shaw made the second. The vote to go into Executive Session was unanimous.

Mayor Atkinson called the meeting back to regular session at 8:49 PM and asked if there were any motions to come from Executive Session.

Chris King made a motion to allow Mayor Atkinson to proceed with a fiscal sponsorship arrangement with the Community Foundation of Greater Clemson pending Town Legal Counsel contract review. Mark Beckman seconded the motion, and the vote carried unanimously.

Mark Beckman made a motion to accept the renewal option with Phillips CPA and Advisors for the fiscal year end audits for 2025 and 2026 at \$10,000.00 per year.

Chris King made a motion to adjourn; Judy Shaw made the second and the meeting was adjourned at 8:50 PM.

Respectfully Submitted:

  
Rita Martin/Clerk

Approved:

By:   
Date: 6-3-25