
Regular Council Meeting

Thursday, January 8, 2026

The Regular Town Council meeting was held by the Six Mile Town Council at Town Hall (106 South Main Street, Six Mile, S.C.) on January 8, 2026, at 7:00 PM. Members in attendance were Mayor James Atkinson: Presiding; Council: Mark Beckman, Chis King and Judy Shaw, and Attorney, Mary McCormac. The agenda was emailed to the Pickens County Courier and the Journal on January 7, 2026.

Call to Order & Invocation & Pledge

Mayor Atkinson called the meeting to order, the invocation was given by Chris King and Mark Beckman led the Pledge of Allegiance.

Public Session:

The Mayor asked Tom Smith, Chair of the Memorial Day Committee, to speak and he updated Council on plans for the 2026 Memorial Day Service.

Consent Agenda: The minutes for November 6, 20, and December 2, 2025. were approved. Also, the Calendar of Regular scheduled Council meetings for 2026 was approved.

Committee Reports

- Administration / Finance / Greenspace (Mayor Atkinson):
 - Noted that the financials look good at the mid-point of the fiscal year.
- Public Health & Infrastructure (Chris King):
 - No report.
- Recreation (Beau Proffitt):
 - Chair absent
- IT / Safety (Chair Beckman): gave the sheriffs reports for November and December, safety manual in process
- HR / Volunteers (Judy Shaw):
 - No report

Agenda Items:

Mark Beckman made a motion to approve the first reading to amend Town Ordinance 2.201 to change the day of the week of Council meetings from the first Tuesday of each month to the second Thursday of each month. Judy Shaw made the second and the vote to accept the first reading of the amendment was unanimous.

Executive Session: At 7:10 PM Chris King made a motion to go into Executive Session to receive legal advice relating to a pending, threatened, or potential claims or other matters covered by the attorney-client privilege, as provided by SC Code Section 30-4-70(a)(2). This item concerns legal advice regarding municipal compliance with state enabling laws relating to land use matters. This session may also include Legal, Contractual, and/or Personnel Matters per SC State Code Section 30-4-70(a). Executive Session pursuant to S.C. Code Section 30-470(a)(2) which may include discussions related to proposed potential contractual arrangements, legal matters, and various personnel matters including Council appointments Council may or may not act upon the matters discussed in Executive Session upon returning to regular session. Judy Shaw made the second and the vote to go into Executive Session was unanimous.

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Regular Session: At 9:02 PM Chris King made a motion to go back into Regular Session; Judy Shaw made the second and Mayor Atkinson asked if there were any post Executive Session motions,

Post Executive Session Motions: Chris King made a motion to hire Stanley Butler as an Assistant to the Recreation Department at a (contracted) annual salary of \$25,000 with \$ 12,500 to be paid by the Town of Six Mile and \$12,500 to be paid by the Six Mile Recreation Department with an effective date of January 12, 2026. Judy Shaw made the second and the vote carried unanimously.

Chris King made a motion to accept the resignation of Dale Garrett from the Board of Zoning Appeals (BZA) and to appoint Jeffrey Rosenberger to the BZA effective immediately. Mark Beckman made the second and the motion carried unanimously.

Chris King made a motion to authorize the Mayor to execute a contract with Zorn General Contractors, Inc. in the base amount of \$28,777 for the SCDOT Right of Way Apron at the Bryson Children's Nature Walk (BCN W) entrance. Mark Beckman made the second and the motion carried unanimously.

Judy Shaw made a motion to authorize Attorney Mary McCormac to provide termination disclosure to Thomas Realty Property Management Service and engage Orange Realty and Property Management Services as a replacement during the rental period at the 102 South Main Street property.

Adjournment

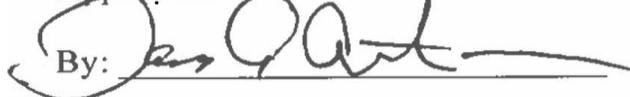
Chris King made a motion to adjourn; Judy Shaw made the second and the meeting adjourned at 9:08 PM.

Respectfully Submitted:



Rita Martin/Clerk

Approved:

By: 

Date: 2-12-26