

Public Hearing/Budget/Council Meeting Agenda

Thursday, June 25, 2026

The Annual Budget Public Hearing followed immediately by the Regular Town Council meeting (for June and July) of the Six Mile Town Council was held at Town Hall (106 South Main Street, Six Mile, S.C.) on June 25, 2026, at 7:00 PM. Members in attendance were Mayor James Atkinson, presiding, and Council Members Chris King and Judy Shaw, and Attorney, Mary McCormac. The agenda was emailed to the Pickens County Courier and the Journal on June 24, 2026.

Call to Order & Invocation & Pledge

Mayor Atkinson called the meeting to order. The invocation was given by Chris King and Judy Shaw led the Pledge of Allegiance.

Public Hearing: No public was in attendance; therefore, Mayor moved to public session, again, no one was present to speak to Council, so he moved to the consent agenda.

Consent Agenda Items

Approval of minutes for the May 14, June 4, and June 16, 2026, meetings

Agenda Items

Chris King made a motion to approve the second reading of Ordinance #BUDGETFY27 in the amount of \$663,655.00 and the Non-Reverting Recreation Budget for \$114,450.00 with the millage set at 35.3. (This means all Town property taxes are budgeted at \$0.) Judy Shaw made the second and the Budget Ordinance for FY27 was unanimously passed.

Discussion of short-term Town funding to complete the Bryson Project and driveway, secured by a state appropriation grant confirmation letter. Interest would be paid to the Town at the rate the Town would have earned on those funds during the borrowing period, with repayment due upon receipt of the state appropriation grant funds. After discussion, it was decided that Mary MacCormac will draw up an ordinance describing the transfer of funds and it will be on the next agenda.

Discussion on Town Policy to coordinate with our outsourced BLE vendor to verify all contractor information and fee payment compliance prior to inspections and issuance of final Certificates of Occupancy, streamlining the permitting and inspection process. After discussion, James Atkinson made a motion to make this a procedure from here on out, Chris King seconded the motion, and it passed unanimously.

Committee Reports

- Administration / Finance / Greenspace (Chair Atkinson):
 - Noted that Bryson Children's Nature Walk (BCNW) project continues to proceed and the Children's learning center is almost complete and on track to finish the project in total by fall. He noted that at this point in the fiscal year, the revenue looks good and the expenses have been frugal.
- Public Health & Infrastructure (Chris King):
 - Blake Whiten, a Six Mile native who is releasing a country music album in July is working with Councilman King to put on an event to recognize his hometown.
- Recreation (Beau Proffitt):
 - Chair Absent
- IT / Safety (Mark Beckman):
 - Chair Absent

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- HR / Volunteers (Judy Shaw):
 - Noted that the Farmers Market is going well and the big event for the Independence Day Celebration this weekend is going according to plan.

Executive Session

Chris King made a motion to go into Executive Session at 7:20, Judy Shaw made the second and the vote to go into Executive Session was unanimous.

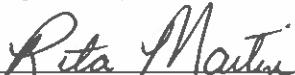
At 8:29 PM, Mayor Atkinson called the meeting to back to regular session and asked if there were any motions from Executive Session.

- Judy Shaw made a motion to reassign certain Mayor/Council reporting duties: Mayor Atkinson to Finance/Green Space; and Council Person Shaw to Events/Volunteers. Chris King made the second and this motion passed unanimously.
- Chris King then made a motion to employ Tom Brooks as part-time Town Administrator with a start date of July 2, 2026 with contract terms as drawn up by town Attorney in conjunction with Council. Brooks' Town Administration duties will include preparing the safety and personnel manuals and any other duties as directed by Mayor and Council. Judy Shaw made the second and the motion passed unanimously.

At 8:30 Chris King made a motion to adjourn the meeting. Judy Shaw made the second motion and the meeting was adjourned.

Adjournment

Respectfully Submitted:


Rita Martin/Clerk

Approved:

By: 
Date: 8-13-2026